



## PLANNING COMMISSION

### Meeting of March 26, 2009

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# A G E N D A

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Municipal Council Chambers ❖ City Hall ❖ 255 North Main Street ❖ Logan, UT 84321

**4:30 p.m. Bus Tour of Agenda Sites.** The Planning Commission will travel in a city bus to drive by each of the agenda sites for which hearings are scheduled. No decisions are made during the tour. The public is invited. The bus meets by the west door of City Hall.

#### **5:30 p.m. Public Meeting**

#### **1. WELCOME**

#### **2. APPROVAL OF MINUTES** from the meeting of March 12, 2009.

#### **3. PUBLIC HEARING**

The following items are scheduled for a public hearing before the Commission. The normal order of the meeting is for the Chair to read the agenda item. Staff will summarize its report to the Commission. The proponent of the project can make a presentation. Public comment is encouraged. The Commission will then close the hearing and deliberate on the issues prior to making a decision.

**09-005 Cache Valley Electric – Storage Bldg.** *(continued from Mar. 12 meeting)* Design Review, JayDee Barr, authorized agent/owner requests construction of a new storage building to be used for equipment/material located at 1039 West 800 North in the Industrial (IND) zone; TIN#05-110-0002.

**09-007 Wilson Apartments.** Design Review, Conditional Use Permit. Mike Wilson/Ted & Dixie Wilson, authorized agent/owner requests 1 new dwelling unit and 1100 sq. feet of commercial space located at 31 West 100 North in the Commercial Central (CC) zone; TIN#06-020-0013.

**09-008 Old Trapper Motel.** Subdivision. Kent S. Dunkley/Nolen G. Brown, authorized agent/owner requests division of existing property to divide the motel from the house. The existing entrance to remain and become shared. No new buildings, landscaping or change of use, located at 43 East 100 South, in the Commercial Central (CC) zone, TIN#06-029-0002.

**09-009 Brew Pub Boundary Change.** **(WITHDRAWN)** Code Amendment, Zone Change. Tony Johnson/SMD Holdings LLC request to extend the brew pub area boundary to including building at 255 South Main in the Commercial General (CG) zone, TIN#02-048-0030.

#### **4. WORKSHOP ITEMS (TO DATE)**

Review of Planning Commission agenda for the meeting of April 9, 2009.